

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR J.R. "JOEY" HOPKINS Secretary

November 22, 2024

NOTIFICATION OF AWARD – BONDS ARE NOT REQUIRED

Goldstar Project Group LLC P.O. BOX 806 Spring Lake, NC 28390

Contract ID:	D3POC0223
WBS#	3RE.101013, 3RE.106513, 3RE.1071133, 3RE.106713, 44601.03
F.A. #	STATE FUNDED
TIP#	N/A
COUNTY:	Brunswick, New Hanover, Pender and Onslow

Attn.:

I am pleased to inform you that **Goldstar Project Group**, LLC has been awarded the contract for the above project based on the bid submitted on **November 21**, 2024, in the amount of **\$229,942.00**.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance *with the following three items included in the Description of Work section:*
 - 1. The contract number and description of work listed above,
 - 2. County(ies) of contract, and
 - 3. NCDOT listed as additionally insured.

This certificate must now be mailed or emailed *directly from your provider* to Jonathan Mitchell.

Please remember that work may not start before the contract has been properly executed. In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **Division Roadside Environmental Engineer, Keith Groves,** as soon as possible so that a preconstruction conference can be held. Mr. Grove's mailing address is **803 Penderlea Hwy., Burgaw, NC 28425** and his telephone number is (910) 789-6190.

Telephone: 910-341-2001 Fax: 910-675-7827 Customer Service: 1-877-368-4968 In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to the **Division Roadside Environmental Engineer**, Keith Groves.

If you have any questions, please contact me at (910) 341-2001.

Sincerely,

DocuSigned by: Jonathan W Mitchell

Jonathan W. Mitchell Division Contract Engineer

cc: Trevor Carroll, PE, Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Battle Whitley, PE, Division Maintenance Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Keith Groves, Division Roadside Environmental Engineer